

preue ze spiritis if ye ben of
god for many false pferis: we
ten out into pe world in pis pig
ye spirit of god is knowen ech
spirit y knowlechy y ihu ca
hay come in fleuth: is of god: &
ech spirit y ferdoy ihu: is not
of god: & pis is ancrut. of who
ze herde y he comey: & rist not
he is in pe world: ze lyde lones
ben of god: & ze han ouer commi
hi for he y is in you is more: pa
he pat is in pe world: ye ben of
pe world: y fore ye speke of pe
world: & ye world heery he: we
ben of god: he pat knowy god:
heery us: he y is not of god: hee
ry not us: in pis pig. we kno
wen pe spirit of treupe: & ye
spirit of errour. For oost der
bryden lone ze to gize: for cha
rite is of god: & ech y louey he
broy: is born of god: & knowy
god: he pat louey not: knowy
not god. for god is charite: i
pis pig ye charite of god ap
peride in us: for god sente his
oon bigetū lone into pe world:
y we lyne by hi in pis pig is
charite: not as we hadde lo
ned god: but for he first loue
de us: & sente his lone for yue
nelle for our synel: ze moost
der bryper: if god louede us:
we gauen to loue ech oyr: no
ma say: eue god: if we loue
to gize: god dwelly i us: &
ye charite of hi is par fyt in
us: i pis pig we knowen: y
we dwellen in hi: & he in us:
for of his spirit he zaf to us:
& we syen & witneile: y pe
fadr lone his lone lauyour

of pe world: who eue knowle
chy y ihu is pe lone of god: god
dwelly in hi: & he in god: & we ha
han knowen: & bileuen to pe cha
rite y god hay in us: god is cha
rite: & he pat dwelly in charite:
dwelly in god: & god in hi: in pis
pig is ye par fyt charite of god
wry us: y we haue trust in pe dny
of dom: for as he is: also we ben
in pis world: drede: & not in charite:
but par fyt charite puttyn out
drede: for drede hay peyne: but
he y drede: is not par fyt in cha
rite: y fore lone we god: for he
louede us bifoze: if ony mā sepy
y lone god: & haty his broyr:
he is a lyer: for he pat louey
not his broyr: which he seep:
hois may he lone god: who he
seep not: & we han pis comaū
demēt of god: y he y louey god
lone also his broyr. **E**
ch mā y bileuey y ihu: is
cit: is born of god: & ech
mā y louey hi: y genyde: lo
ney hi pat is born of hi: in pis pig
we knowen: y we loue ye childe
of god: we haue we lone god: &
don his maūdemētis: for pis is
ye charite of god: y we kepe
hile maūdemētis: & his maū
demētis ben not heuy: for al y
y is born of god: omeuy ye wo
ld: and pis is ye victorie y oū
comey ye world: our sepy: and
who is he y ouercomey ye world:
but he y bileuey y ihu: is pe lone
of god: y is ihu crist y canbi
watr: & blood: & ye spirit is he
pat witneile: y crist is treupe:
for ze ben y yue witneile in
heueue: ye fadr ye lone y pe hoo

not in wat conly: but i wat & blood

ly god: & res ye ben oon: and ye
ben y yuen witneile: merpe
ye spirit: watr: & blood: & res ye
ben oon: it we ressepye ye witneile
sig of mē: ye witneile of god
is more: for pis is ye witneile
of god: y is more: for he witneile
sige of his lone: he pat bileuey i
pe lone of god: hay ye witneile
of god in hi: he y bileuey to pe
lone: maky hi a lyer: for he bile
uey not in pe witneile y god
witneile of his lone: & pis is ye wit
neile: for god zaf to zonen lasti
ge lyf: & pis lyf is i his lone: he
y hay ye lone of god: hay also lyf:
he y hay not ye lone of god: hay
not lyf. **W**rite to zonen pes ym
gis: y ze wite y ze han eulastige
lyf: which bileueni pe name of
goddis lone: & pis is ye trust: wh
ich we han to god: y what euer
pig we aren afur his wille: he
shal heere us: and we witen y
he heery us: what eu pig we
are nwe wite y we han ye ap
pyngis: which we aren of hy
he y woot pat his broyr syney:
a syne not to deey: are he &
lyf shal be zoun to hy: y syney
not to deey: yer is a syne to deey:
not for it: seie y oū mā preie
ech wickidnesse is syne: & y syne to
deey: we witen pat ech mā y is
born of god: syney not: but ye
genacion of god keepy hi: & ye
wickid touchy hi not: we wite
y we ben of god: & al pe world is
lett in synel: & we wite y pe lone
of god cam in fleuth: & zaf to us
witr: y we knowe: verr y god: &
be i pe lone of hy: pis is: & al
god: & euerlastige lyf: my lytle

Soues kepe ze zonen fro many metis:
Here endy pe secide pistle of iohu:

U bigyn pe secide pistle of iohu:
He eldre man to pe C. P.

choi lady: & to her
chilzen: which
lone in treupe: & not y alone: but
also alle mē y knowe treupe: for
ye treupe y dwelly in you: & wry
zonen shal be wrynte eue: & ze
be wry zonen iuey: & pees of god pe
fadr: & of ihu crist ye lone of pe
fadr in treupe: & charite. **W**ry
ede ful mēche for: fond of y lo
nes goyng i treupe: as we res
sepyede maūdemēt of ye fadr: &
now y preie yer lady: not as wry
tge a newe maūdemēt to pee:
but pat y we hadde fro ye bigynnyng
y we loue ech oyr: & pis is cha
rite: y we wake afur his maū
demētis: for pis is ye comaūde
mēt: y as ze herden at ye bigyn
nyng: walke ze in hi: for many dyl
sepyeris wente out into pe world:
which knowleche not y ihu crist
hay come in fleuth: pis is a dylsepy
uere: & ancrut: ze ze zonen silt: let
ze leeken ye pigis y ze han wrynt:
y ze ressepye ful meede: wrytge
y ech mā y goy bifoze: & dwelly
not in pe teching of cit: hay yot
god: he y dwelly i pe teching: hay
bope ye lone & ye fadr: if ony mā
comey to zonen: & bryngy not: pis
teching: nyle ze ressepye hi into
hous: neyr sepe to hi heyl: for he
pat sepy to hi heyl: comey wry
his synel workis: lo y bifoze seide
to zonen: y be not cōfōndid i pe day
of our lord ihu crist: y haue mo y
gis to wryte to zonen: & y wold
not by parchemyn: & enke: for y